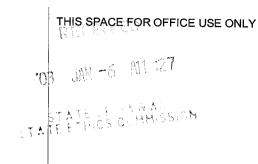


HAWAII STATE ETHICS COMMISSION 1001 BISHOP STREET, ASB TOWER 970

1001 BISHOP STREET, ASB TOWER 970 P.O. BOX 616, HONOLULU, HAWAII 96809 TEL: 587-0460 FAX: 587-0470 email: ethics@hawaiiethics.org



125.A.

LOBBYIST REGISTRATION FORM

(Type or Print Clearly)

| | (1) po oi i | Title Clearly) | | |
|---|-------------|----------------|------------|--|
| PART I LOBBYIST | | | | |
| NAME(Last) | (First) | (Middle) | TELEPHONE | |
| tarah Mishail B | | | | |
| Leach, Michael P. | | | 941-0556 | |
| MAILING ADDRESS (Street) | | | FAX | |
| 1654 S. King St. | | | 945-0019 | |
| (City) | (State) | (Zip (| Code) | |
| Honolulu, HI 96826 | | | | |
| EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lobby) | | | TELEPHONE | |
| | | | | |
| | | | | |
| MAILING ADDRESS (Street) | | | FAX | |
| | | | | |
| | | | | |
| (City) | (State) | (Zip (| (Zip Code) | |
| | | | | |
| | | | | |

| PART II ORGANIZATION NAME OF ORGANIZATION YOUL OR | TELEPHONE | | |
|--|---|------------|--|
| NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate) | | TEELTIONE | |
| Hawaii Credit Union Lea | 941-0556 | | |
| MAILING ADDRESS (Street) | | FAX | |
| 1654 S. King St. | | 945-0019 | |
| (City) | (State) | (Zip Code) | |
| Honolulu, HI 96826 | | | |
| NAME OF PERSON RESPONSIBLE FOR I | PREPARING ORGANIZATION'S EXPENDITURES STATEMENT | TELEPHONE | |
| Dorie Fitchett | | 941-0556 | |
| MAILING ADDRESS (Street) | | FAX | |
| 1654 S. King St. | | 945-0019 | |
| (City) | (State) | (Zip Code) | |
| Honolulu, HI 96826 | | | |

| PART III DESCRIPTION | OF SUBJECTS UPON WHIC | H YOU EXPECT TO LOBB | BY | |
|--|--|--|--|--|
| Agriculture | Education | Human Services | Science, Technology & Economic Development | |
| Communications & Public Utilities | Government Operations & Finance | Intergovernmental Relat International Affairs | ions, Tourism & Recreation | |
| χ Consumer Protection & Commerce | Hawaiian Affairs | Labor & Employment | Transportation | |
| Culture, Arts, Historic Preservation | Health | Planning, Land & Water Use Management | , , , | |
| Ecology, Energy Environmental Protection | χ Housing | Public Safety & Correction | Financial Institutions | |
| | | · | | |
| PART IV CERTIFICATION | N OF LOBBYIST | | | |
| I hereby certify that the information furnished above is, to the best of my knowledge, correct and complete. January 3, 2003 (Signature of Lobbyist) (Date) | | | | |
| | | | | |
| PART V AUTHORIZATIO | N TO LOBBY | | | |
| NAME | TITLE OF AUTHORIZING OFFICER OR PERSON REPRESENTED | | | |
| Dennis K. Tanimoto | President | | | |
| NAME OF ORGANIZATION (if app | licable) | | TELEPHONE | |
| Hawaii Credit Union | League | | 941-0556 | |
| MAILING ADDRESS (Street) | | | FAX | |
| 1654 S. King St. | | | 945-0019 | |
| (City) | (State) | (State) (Zip Code) | | |
| Honolulu, HI 96826 | | | | |
| I hereby authorize the above - named person to engage in lobbying activities on behalf of the undersigned. | | | | |
| January 3, 2003 | | | | |
| (Signature of Aut | therizing Officer or Person Represer | nted) | (Date) | |